

DAWSON TRAILS METROPOLITAN DISTRICT NOS. 2 & 3

ANNUAL MEETING
Pursuant to §32-1-903(6), C.R.S.
via teleconference
November 19, 2024 at 10:30 a.m.
<https://aspennstreetmd.org>

This meeting will be held via teleconferencing and can be joined through the directions below:

<https://us06web.zoom.us/j/81760317988?pwd=2Y3WSPASc8r0doagr7w68rkZ86gbEv.1>

Meeting ID: 817 6031 7988

Participant Code: 087429

Dial In: 1 (719) 359-4580

Dawson Trails Metropolitan District Nos. 2 & 3 Boards of Directors	<u>Term/Expiration</u>
Lawrence P. Jacobson, President	2027/May 2027
Jeffrey Jacob Schroeder, Secretary/Treasurer	2027/May 2027
Megan Waldschmidt, Assistant Secretary	2027/May 2025
Paige Langley, Assistant Secretary	2025/May 2025
Blake Amen, Assistant Secretary	2025/May 2025

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the District.
3. Presentation Regarding Outstanding Bonds.
4. Review of Unaudited Financial Statements.
5. Open Floor for Questions – Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn.