## Dawson Trails Metropolitan District No. 5, Town of Castle Rock, Douglas County, Colorado Disclosure Notice Pursuant to §32-1-809, C.R.S.

## REQUESTED INFORMATION

## **RESPONSE**

REQUESTED INFORMATION	<u>RESPONSE</u>	
Address and telephone number of the principal business office	c/o Public Alliance LLC 405 Urban Street, Suite 310 Lakewood, CO 80228 720-213-6621	
Name and business telephone number of the manager or other principal contact person for the District/board member contact information	AJ Beckman Public Alliance LLC 405 Urban Street, Suite 310 Lakewood, CO 80228 720-213-6621 Email: AJ@publicalliancellc.com	
Board members and re-election status of those	Lawrence Jacobson, President	(term expires 2027)
members whose office will be on the ballot at the	Jake Schroeder, Secretary/Treasurer	(term expires 2027)
next regular election on May 6, 2025	Megan Waldschmidt, Assistant Secretary	(term expires 2027)
*on ballot at the next regular election	Paige Langley, Assistant Secretary	(term expires 2025)*
	Blake Amen, Assistant Secretary	(term expires 2025)*
Regular meeting schedule and the place where notice of board meetings is posted pursuant to §24-6-402(2)(c), C.R.S.	Regular meetings are scheduled for the third Tuesday of each month at 10:00 a.m. via teleconference.  Notices of Board meetings are posted at:  www.dawsontrailsmetrodistrict.org or when online posting is not available at the southeast Corner of the District.	
Current mill levy (2023), for collection in 2024	74.044 mills	
Total ad valorem tax revenue received during the last year (2023)	\$4 (unaudited)	
Date of the next regular special district election of board members	May 6, 2025	
<b>Procedure and timing to submit a self-nomination C.R.S.:</b> Pursuant to §1-13.5-303, C.R.S. any personomination and acceptance form signed by the carcandidate. On the date of signing the self-nomina eligible elector of the District. The form or letter is seventh (67 <sup>th</sup> ) day before the date of the next regulated to Official, or if none has been designated, the candidate may submit a letter signed by the candidate	on interested in being a candidate for the adidate and by a registered elector of the tion form, the person desiring to serve must be filed no earlier than January 1 at lar special district election. The form is the presiding officer or the secretary of the District's general counsel at (303) 858-1	Board must submit a self- e state as a witness to the on the Board must be an and no later than the sixty- filed with the Designated the District at the address 800. In place of the form,

Election Official, or if none has been designated, the presiding officer or the secretary of the District at the address above. This form may be obtained by contacting the District's general counsel at (303) 858-1800. In place of the form, the candidate may submit a letter signed by the candidate and a registered elector of the state as witness to the signature of the candidate. Both the form and letter must state the following information: (1) name of the special district; (2) director office sought; (3) term of office sought; (4) date of the election; (5) full name of the candidate as it is to appear on the ballot; and (6) whether the candidate is a member of an executive board of a unit owners' association, as defined in §38-33.3-103, C.R.S., located within the boundaries of the District. A self-nomination form meeting the statutory requirements must be filed prior to 5:00 p.m. on the sixty-seventh (67th) day before the election.

Address of any website on which the special <a href="https://cdola.colorado.gov/local-government">https://cdola.colorado.gov/local-government</a> and

Address of any website on which the special	https://cdola.colorado.gov/local-government and
district's election results will be posted	www.dawsontrailsmetrodistrict.org
Information on the procedure to apply for	A permanent absentee voter status request form may be obtained
permanent absentee voter status as described in	by contacting the District's general counsel at (303) 858-1800.
§1-13.5-1003, C.R.S.	