APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

NAME OF GOVERNMENT
ADDRESS

Base Crescent Parkway
Suite 300
Greenwood Village, CO 80111-2814

CONTACT PERSON
PHONE
BMAIL

Dawson Trails Metropolitan District No. 6

8390 East Crescent Parkway
12/31/23
or fiscal year ended:

12/31/23
0r fiscal year ended:
12/31/23
0r fiscal year ended:
12/31/23
0r fiscal year ended:
13/31/23
0r fiscal year ended:

PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

NAME: TITLE FIRM NAME (if applicable) ADDRESS

Jason Carroll
Accountant for the District
CliftonLarsonAllen LLP

8390 East Crescent Parkway, Suite 300, Greenwood Village, CO 80111-2814

PHONE 303-779-5710

| PREPARER (SIGNATURE REQUIRED) | | | ATE PREPARED |
|---|----------|--|--|
| SEE ACCOUNTANT'S COMPILATION REPORT | | | 2/29/2024 |
| ease indicate whether the following financial information is recorded (MODIFIED ACC | | | PROPRIETARY (CASH OR BUDGETARY BASIS) |
| asing soverimental or respictary tand types | ✓ | | |

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | | De | scription | | Round to nearest Dollar | Please use this |
|-------|-----------------------|------------------|--|---------|-------------------------|------------------|
| 2-1 | Taxes: | Property | (report mills levied in Question 10-6) | \$ | | space to provide |
| 2-2 | | Specific owner | ship | \$ | 337 | any necessary |
| 2-3 | | Sales and use | | \$ | - | explanations |
| 2-4 | | Other (specify) | : | \$ | - | |
| 2-5 | Licenses and permi | ts | | \$ | - | |
| 2-6 | Intergovernmental: | | Grants | \$ | - | |
| 2-7 | | | Conservation Trust Funds (Lottery) | \$ | - | |
| 2-8 | | | Highway Users Tax Funds (HUTF) | \$ | - | |
| 2-9 | | | Other (specify): | \$ | - | |
| 2-10 | Charges for service | S | | \$ | - | |
| 2-11 | Fines and forfeits | | | \$ | - | |
| 2-12 | Special assessment | ts | | \$ | - | |
| 2-13 | Investment income | | | \$ | - | |
| 2-14 | Charges for utility s | ervices | | \$ | - | |
| 2-15 | Debt proceeds | | (should agree with line 4-4, column | n 2) \$ | - | |
| 2-16 | Lease proceeds | | | \$ | - | |
| 2-17 | Developer Advances | s received | (should agree with line | 4-4) \$ | - | |
| 2-18 | Proceeds from sale | of capital asset | S | \$ | - | |
| 2-19 | Fire and police pens | sion | | \$ | - | |
| 2-20 | Donations | | | \$ | - | |
| 2-21 | Other (specify): | | | \$ | - | |
| 2-22 | | | | \$ | - | |
| 2-23 | | | | \$ | - | |
| 2-24 | | (add lir | nes 2-1 through 2-23) TOTAL REVEN | JE \$ | 4,466 | |

PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description | | Round to nearest Dollar | Please use this |
|-------|--|--------------------|-------------------------|------------------|
| 3-1 | Administrative | | \$ - | space to provide |
| 3-2 | Salaries | | \$ - | any necessary |
| 3-3 | Payroll taxes | | \$ - | explanations |
| 3-4 | Contract services | | \$ - | |
| 3-5 | Employee benefits | | \$ - | |
| 3-6 | Insurance | | \$ - | |
| 3-7 | Accounting and legal fees | | \$ - | |
| 3-8 | Repair and maintenance | | \$ - | |
| 3-9 | Supplies | | \$ - | |
| 3-10 | Utilities and telephone | | \$ - | |
| 3-11 | Fire/Police | | \$ - | |
| 3-12 | Streets and highways | | \$ - | |
| 3-13 | Public health | | \$ - | |
| 3-14 | Capital outlay | | \$ - | |
| 3-15 | Utility operations | | \$ - | |
| 3-16 | Culture and recreation | | \$ - | |
| 3-17 | Debt service principal (should a | gree with Part 4) | \$ - | |
| 3-18 | Debt service interest | | \$ - | |
| 3-19 | Repayment of Developer Advance Principal (should ag | ree with line 4-4) | \$ - | |
| 3-20 | Repayment of Developer Advance Interest | | \$ - | |
| 3-21 | Contribution to pension plan (should a | agree to line 7-2) | \$ - | |
| 3-22 | Contribution to Fire & Police Pension Assoc. (should a | agree to line 7-2) | \$ - | |
| 3-23 | Other (specify): | | | |
| 3-24 | County Treasurer's Fee | | \$ 6 | 2 |
| 3-25 | Intergovernmental Transfer | | \$ 4,40 | 4 |
| 3-26 | (add lines 3-1 through 3-24) TOTAL EXPENDITURES | /EXPENSES | \$ 4,46 | 6 |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use this form. Please use the "Application for Exemption from Audit -<u>LONG FORM</u>".

| | DART 4 DERT QUITOTANDIN | 0 1001 | | ANIB | - | | DED | | |
|-----------------------|---|--------------------------|----------------|--------------------|-------------|----------|--------------------|-------|---------------------|
| | PART 4 - DEBT OUTSTANDIN | | | , AND | K | = 1111 | | | |
| 4-1 | Please answer the following questions by marking the Does the entity have outstanding debt? | appropriate | boxes. | | | | Yes | _ | No ✓ |
| 4.0 | If Yes, please attach a copy of the entity's Debt Repayment S | | | | | | _ | _ | _ |
| 4-2 | Is the debt repayment schedule attached? If no, MUST expla | in below: | | | | 1 | | Ŀ | ✓ |
| | | | | | | | | | |
| 4-3 | Is the entity current in its debt service payments? If no, MUS | T explain k | pelow: | | | ı | | [| ✓ |
| | N/A | | | | | | | | |
| | | | | | | | | | |
| 4-4 | Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers) | Outstandi end of prio | | Issued du year | | Reti | red during year | | anding at ar-end |
| | General obligation bonds | \$ | - | \$ | - | \$ | - | \$ | - |
| | Revenue bonds | \$ | - | \$ | - | \$ | - | \$ | - |
| | Notes/Loans | \$ | - | \$ | - | \$ | - | \$ | - |
| | Lease & SBITA** Liabilities [GASB 87 & 96] | \$ | - | \$ | - | \$ | - | \$ | - |
| | Developer Advances | \$ | - | \$ | - | \$ | - | \$ | - |
| | Other (specify): | \$ | - | \$ | - | \$ | - | \$ | - |
| **Subscrin | TOTAL tion Based Information Technology Arrangements | \$ | - o to prio | \$ r year-end b | - olonos | \$ | - | \$ | - |
| Gubbolip | Please answer the following questions by marking the appropriate boxe | | e to pho | r year-end b | alalice | • | Yes | | No |
| 4-5 | Does the entity have any authorized, but unissued, debt? | | | | | | ✓ | | |
| If yes: | How much? | \$ | | 00,000,00 | 0.00 | | | | |
| | Date the debt was authorized: | | 5/2/2 | 021 | | | _ | | _ |
| 4-6 | Does the entity intend to issue debt within the next calendar | | | | | 1 | | | ✓ |
| If yes: 4-7 | How much? Does the entity have debt that has been refinanced that it is | \$ otill recons | aible : | for? | - | J | П | | ▽ |
| If yes: | What is the amount outstanding? | \$ | ISIDIE | 101 ? | _ | 1 | Ш | | Ľ |
| 4-8 | Does the entity have any lease agreements? | _ Ψ | | | | J | | | ✓ |
| If yes: | What is being leased? | | | | | | | | |
| | What is the original date of the lease? | | | | | | | | |
| | Number of years of lease? Is the lease subject to annual appropriation? | | | | | J | | | |
| | What are the annual lease payments? | \$ | | | _ |] | _ | | |
| | Part 4 - Please use this space to provide any explanations/co | mments or | attach | n separate | doc | umer | ntation, if n | eeded | |
| | | | | | | | | | |
| | | | | | | | | | |
| | PART 5 - CASH AND | INVE | STM | IENTS | | | | | |
| | Please provide the entity's cash deposit and investment balances. | | | | | | Amount | Т | otal |
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts | | | | | \$ | - | | |
| 5-2 | Certificates of deposit Total Cash Deposits | | | | | \$ | - | o o | |
| | Investments (if investment is a mutual fund, please list underlying | n investmen | te). | | _ | | | \$ | - |
| | Through the through the transfer fund, produce that underlying | 9 111100111011 | 10). | | | | | , | |
| | | | | | | \$ | - | | |
| 5-3 | | | | | | \$ \$ | <u>-</u> | | |
| | | | | | | \$ | - | | |
| | Total Investments | | | | | , , | | \$ | - |
| | Total Cash and Investments | | | | | | | \$ | - |

Please answer the following questions by marking in the appropriate boxes

Are the entity's Investments legal in accordance with Section 24-75-601, et.

Are the entity's deposits in an eligible (Public Deposit Protection Act) public

depository (Section 11-10.5-101, et seq. C.R.S.)?

If no, MUST use this space to provide any explanations:

5-4

5-5

seq., C.R.S.?

No

Yes

N/A

V

✓

| | PART 6 - CAPITAL AND Please answer the following questions by marking in the appropria | | -10-0 | | 7001 | | Yes | | No |
|-----|---|-------------|------------------------------|----------|-------------------------------|---------|------------|-----|-----------------|
| 6-1 | Does the entity have capital assets? | | | | | ĺ | | | ✓ |
| 6-2 | 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain: | | | | | ĺ | | | ✓ |
| | N/A | | | | | | | | |
| 6-3 | Complete the following capital & right-to-use assets table: | beginn | ance - ing of the ear* | be inc | ns (Must luded in rt 3) | De | letions | | ar-End lance |
| | Land | \$ | - | \$ | - | \$ | - | \$ | - |
| | Buildings | \$ | - | \$ | - | \$ | - | \$ | - |
| | Machinery and equipment | \$ | - | \$ | - | \$ | - | \$ | - |
| | Furniture and fixtures | \$ | - | \$ | - | \$ | - | \$ | - |
| | Infrastructure | \$ | - | \$ | - | \$ | - | \$ | - |
| | Construction In Progress (CIP) | \$ | - | \$ | - | \$ | - | \$ | - |
| | Leased & SBITA Right-to-Use Assets | \$ | - | \$ | - | \$ | - | \$ | - |
| | Other (explain): | \$ | - | \$ | - | \$ | - | \$ | - |
| | Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance) | \$ | - | \$ | - | \$ | - | \$ | _ |
| | TOTAL | \$ | - | \$ | - | \$ | - | \$ | - |
| | | *must ti | e to prior ye | ar endin | g balance | | | | |
| | Part 6 - Please use this space to provide any explana | ations/comm | ents or a | ttach d | locumer | ntation | , if neede | ed: | |

| | PART 7 - PENSION INFORMA | TIO | N | | |
|--|---|---------|--------|-----|--------------|
| | Please answer the following questions by marking in the appropriate boxes. | | | Yes | No |
| 7-1 | Does the entity have an "old hire" firefighters' pension plan? | | | | V |
| 7-2 Does the entity have a volunteer firefighters' pension plan? | | | | | \checkmark |
| If yes: | | | | | |
| | Indicate the contributions from: | | | | |
| | Tax (property, SO, sales, etc.): | \$ | - | | |
| | State contribution amount: | | - | | |
| | Other (gifts, donations, etc.): | | - | | |
| | TOTAL | | - | | |
| | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | | - | | |
| | Part 7 - Please use this space to provide any explanations | s or co | mments | : | |
| | | | | | |

| | PART 8 - BUDGET I | INFORMA | ΓΙΟΝ | | |
|---------|---|------------------|--------------|----|-----|
| | Please answer the following questions by marking in the appropriate box | æs. | Yes | No | N/A |
| 8-1 | Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? If no, MUST explain: | | ✓ | | |
| | | | | | |
| 8-2 | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain: | | ✓ | | |
| | | | | | |
| If yes: | Please indicate the amount budgeted for each fund for the ye | ear reported: | | | |
| | Covernmental/Drengistery Fund Name | Total Appropriat | iono By Fund | | |
| | Governmental/Proprietary Fund Name General Fund | \$ | 6.000 | | |
| | General i unu | Ψ | 0,000 | | |
| | | | | | |
| | | | | | |
| | | | | | |

| | PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB | BOR) | |
|----------|---|--------------|----------|
| | Please answer the following question by marking in the appropriate box | Yes | No |
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | | |
| | Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent | \checkmark | |
| C | emergency reserve requirement. All governments should determine if they meet this requirement of TABOR. | | |
| r no, wi | UST explain: | | |
| | | | |
| | PART 10 - GENERAL INFORMATION | | |
| | Please answer the following questions by marking in the appropriate boxes. | Vac | No |
| | riease answer the following questions by marking in the appropriate boxes. | Yes | No |
| | Is this application for a newly formed governmental entity? | | V |
| 10-1 | | 1 | _ |
| If yes: | Date of formation: |] | |
| 10-2 | Has the entity changed its name in the past or current year? | | ✓ |
| | | | |
| | | | |
| If yes: | Please list the NEW name & PRIOR name: | | |
| ii yes. | Flease list the NEW Hallie & FRIOR Hallie. | 1 | |
| 10-3 | Is the entity a metropolitan district? |] I | П |
| 100 | Please indicate what services the entity provides: | | Ш |
| | Water, sewer, sanitation, drainage, streets, traffic & safety controls, transportation, parks & rec | 1 | |
| 10-4 | Does the entity have an agreement with another government to provide services? | | |
| If yes: | List the name of the other governmental entity and the services provided: | _ | _ |
| , | All services are provided by Dawson Trails Metropolitan District No. 1 |] | |
| 10-5 | Has the district filed a Title 32, Article 1 Special District Notice of Inactive Status during | ´ 🗆 | ✓ |
| If yes: | Date Filed: |] | |
| | | | |
| 10-6 | Does the entity have a certified Mill Levy? | ✓ | |
| If yes: | , | | |
| , | Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts): | | |
| | Rond Radamation mills | | |
| | Bond Redemption mills General/Other mills | | 74.044 |
| | Total mills | | 74.044 |
| | Yes | No | N/A |
| | NEW 2023! If the entity is a Title 32 Special District formed on or after 7/1/2000, has | П | |
| 10-7 | the entity filed its preceding year annual report with the State Auditor as required | | ш |
| | under SB 21-262 [Section 32-1-207 C.R.S.]? If NO, please explain. | | |

Please use this space to provide any additional explanations or comments not previously included:

| | PART 11 - GOVERNING BODY APPROVAL | | | | |
|------|--|-----|----|--|--|
| | Please answer the following question by marking in the appropriate box | YES | NO | | |
| 12-1 | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | V | | | |

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
- a. Include a copy of an adopted resolution that documents formal approval by the Board, or
- b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

| Print the | names of ALL members of current governing body below. | A MAJORITY of the members of the governing body must sign below. |
|----------------------|---|--|
| Board Member 1 | Print Board Member's Name Lawrence Jacobson | I Lawrence Jacobson, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed |
| Board Member 2 | Print Board Member's Name Jake Schroeder | I Jake Schroeder, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed 1/2 Signed 3/5/2024 Date: 3/5/2024 My term Expires: May 2027 |
| Board Member 3 | Print Board Member's Name Megan Waldschmidt | I Megan Waldschmidt, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Man Waldschmidt Date: 3/5/2024 My term Expires: May 2027 |
| Board Member 4 | Print Board Member's Name Paige Langley | I Paige Langley, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Fair Jacque 3/5/2024 Date: 3/5/2024 My term Expires: May 2025 |
| Board Member 5 | Print Board Member's Name Blake Amen | I Blake Amen, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed BLAKE AMEN Date: 3/5/2024 My term Expires: May 2025 |
| Board Member 6 | Print Board Member's Name | I |
| Board Member 7 | Print Board Member's Name | I |



CliftonLarsonAllen LLP 8390 East Crescent Parkway, Suite 300 Greenwood Village, CO 80111 phone 303-779-5710 fax 303-779-0348 claconnect.com

Accountant's Compilation Report

Board of Directors Dawson Trails Metropolitan District No. 6 Douglas County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of Dawson Trails Metropolitan District No. 6 as of and for the year ended December 31, 2023, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to Dawson Trails Metropolitan District No.6.

Greenwood Village, Colorado

Clifton Larson allen LLF

February 29, 2024

Certificate Of Completion

Envelope Id: 734217D5AD814883A4F1155D2FFA8671

Subject: Complete with DocuSign: DTMD6 - 2023 Audit Exemption.pdf

Client Name: Dawson Trails MD No. 6

Client Number: A127862 Source Envelope:

Document Pages: 8 Signatures: 5 Initials: 0 Certificate Pages: 5

AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-06:00) Central Time (US & Canada)

Status: Completed

Envelope Originator: Jacob Theisen

220 S 6th St Ste 300

Minneapolis, MN 55402-1418 Jacob.Theisen@claconnect.com

IP Address: 4.2.161.250

Record Tracking

Status: Original

3/5/2024 12:37:58 PM

Holder: Jacob Theisen

Jacob.Theisen@claconnect.com

Location: DocuSign

Signer Events

BLAKE AMEN

bamen@westsideinv.com

Security Level: Email, Account Authentication

(None)

Signature DocuSigned by:

BLAKE AMEN

1AA01478045541A...

Signature Adoption: Pre-selected Style Using IP Address: 96.93.223.173

Timestamp

Sent: 3/5/2024 12:41:07 PM Viewed: 3/5/2024 3:59:52 PM

Signed: 3/5/2024 4:00:03 PM

Electronic Record and Signature Disclosure:

Accepted: 3/5/2024 3:59:52 PM

ID: 85805edb-d917-4eb6-8583-6bd106b5b993

Jake Schroeder

jschroeder@westsideinv.com

Security Level: Email, Account Authentication

(None)

Jake Schroeder

7FF830F442514BF

Sent: 3/5/2024 12:41:05 PM Viewed: 3/5/2024 1:00:16 PM Signed: 3/5/2024 1:00:37 PM

Signature Adoption: Pre-selected Style Using IP Address: 96.93.223.173

Electronic Record and Signature Disclosure:

Accepted: 3/5/2024 1:00:16 PM

ID: da32f9b6-d66f-479d-846b-6afb0eb7b846

Lawrence Jacobson

ljacobson@westsideinv.com Authorized Representative

Security Level: Email, Account Authentication

(None)

Lawrence Jacobson

Using IP Address: 96.93.223.173

Signature Adoption: Pre-selected Style

Sent: 3/5/2024 12:41:05 PM Viewed: 3/5/2024 2:28:22 PM Signed: 3/5/2024 2:28:32 PM

Sent: 3/5/2024 12:41:06 PM

Viewed: 3/5/2024 2:02:47 PM

Signed: 3/5/2024 2:02:58 PM

Electronic Record and Signature Disclosure:

Accepted: 3/5/2024 2:28:22 PM

ID: a47f3022-1927-459a-be15-c88f372a72b1

Megan Waldschmidt

meganw@westsideinv.com

Secretary

Security Level: Email, Account Authentication

(None)

Megan Waldschmidt _F31E225E14884C9...

Signature Adoption: Pre-selected Style

Using IP Address: 96.93.223.173

Electronic Record and Signature Disclosure:

Signer Events

Accepted: 3/5/2024 2:02:47 PM

ID: 353eeeab-cead-4a2a-9e8d-dd22538fbfd0

Paige Langley

plangley@westsideinv.com

Security Level: Email, Account Authentication

(None)

DocuSigned by: Paige Langley —4035ED159080440...

Signature

Signature Adoption: Pre-selected Style Using IP Address: 23.24.141.154

Timestamp

Sent: 3/5/2024 12:41:06 PM Viewed: 3/5/2024 1:39:35 PM Signed: 3/5/2024 1:39:47 PM

Electronic Record and Signature Disclosure:

Accepted: 3/5/2024 1:39:35 PM ID: bd1801bd-d2e9-48f0-b7ec-f5f556a2bb4c

| In Person Signer Events | Signature | Timestamp | | |
|--|---|---|--|--|
| Editor Delivery Events | Status | Timestamp | | |
| Agent Delivery Events | Status | Timestamp | | |
| Intermediary Delivery Events | Status | Timestamp | | |
| Certified Delivery Events | Status | Timestamp | | |
| Carbon Copy Events | Status | Timestamp | | |
| Witness Events | Signature | Timestamp | | |
| Notary Events | Signature | Timestamp | | |
| Envelope Summary Events | Status | Timestamps | | |
| Envelope Sent Certified Delivered Signing Complete Completed | Hashed/Encrypted Security Checked Security Checked Security Checked | 3/5/2024 12:41:07 PM 3/5/2024 1:39:35 PM 3/5/2024 1:39:47 PM 3/5/2024 4:00:03 PM | | |
| Payment Events | Status | Timestamps | | |
| Electronic Record and Signature Disclosure | | | | |

ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

From time to time, CliftonLarsonAllen LLP (we, us or Company) may be required by law to provide to you certain written notices or disclosures. Described below are the terms and conditions for providing to you such notices and disclosures electronically through the DocuSign system. Please read the information below carefully and thoroughly, and if you can access this information electronically to your satisfaction and agree to this Electronic Record and Signature Disclosure (ERSD), please confirm your agreement by selecting the check-box next to 'I agree to use electronic records and signatures' before clicking 'CONTINUE' within the DocuSign system.

Getting paper copies

At any time, you may request from us a paper copy of any record provided or made available electronically to you by us. You will have the ability to download and print documents we send to you through the DocuSign system during and immediately after the signing session and, if you elect to create a DocuSign account, you may access the documents for a limited period of time (usually 30 days) after such documents are first sent to you. After such time, if you wish for us to send you paper copies of any such documents from our office to you, you will be charged a \$0.00 per-page fee. You may request delivery of such paper copies from us by following the procedure described below.

Withdrawing your consent

If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

Consequences of changing your mind

If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. Further, you will no longer be able to use the DocuSign system to receive required notices and consents electronically from us or to sign electronically documents from us.

All notices and disclosures will be sent to you electronically

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